

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIHTA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330424
3	SCHOOL CODE (IF APPLICABLE)	65418
4	COMPLETE ADDRESS WITH PIN CODE	KISHUNPUR, PO-BIHTA PS-BIHTA, PATNA, PATNA , BIHAR - 801103
5	PRINCIPAL NAME	Uday Kumar Singh
6	PRINCIPAL QUALIFICATION	M.A, M.SC, B.ED, LL.B
7	SCHOOL EMAIL ID	ubps.76u@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9631975170

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://bpsbihta.com/mandatory-public-disclosure/AFFIATION-CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://bpsbihta.com/mandatory-public-disclosure/Trust-deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://bpsbihta.com/mandatory-public-disclosure/NOC-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://bpsbihta.com/mandatory-public-disclosure/RTE-RECOGNISE-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://bpsbihta.com/mandatory-public-disclosure/Building-sefty-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://bpsbihta.com/mandatory-public-disclosure/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://bpsbihta.com/mandatory-public-disclosure/DEO-EXTENSION-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://bpsbihta.com/mandatory-public-disclosure/VALID-SAFE-DRINKING-WATER-CERTIFICAT.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://bpsbihta.com/mandatory-public-disclosure/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://bpsbihta.com/mandatory-public-disclosure/SCHOOL%20CALENDAR%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://bpsbihta.com/mandatory-public-disclosure/SCHOOL%20MANAGING%20COMMITTEE%20CERTIFICATE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://bpsbihta.com/mandatory-public-disclosure/List-of-parents-teachers-association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://bpsbihta.com/mandatory-public-disclosure/Last%20three%20years%20result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Uday Kumar Singh
2	TOTAL NO. OF TEACHERS	34
	PGT	08
	TGT	19
	PRT	06
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	KUMARI PRIYANKA PRABHAT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GUDDI KUMARI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	112	111	99.10	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	07	07	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=o62N7rypKGc